

BATH LOCAL SCHOOLS BOARD OF EDUCATION

AGENDA

Tuesday, July 16, 2024
7:00 p.m. - Board Meeting

Administrative Offices
2650 Bible Road
Lima, OH 45801



"A smooth sea never made a skilled sailor."

- Franklin D. Roosevelt

AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting
Bath Local School District
2650 Bible Road
Tuesday, July 16, 2024
7:00 pm Meeting

I. CALL TO ORDER – Jessica Kelley, President

II. ROLL CALL

Mrs. Ernest ____

Mrs. Kelley ____

Mr. Kennedy ____

Mr. Leidy ____

Mr. White ____

III. PLEDGE OF ALLEGIANCE

IV. RECOGNITION OF STUDENTS AND STAFF

V. BOARD RESPONSES TO PREVIOUS COMMUNICATIONS

VI. HEARING OF THE PUBLIC (Items on the Agenda) – Blue Cards

VII. ITEMS FROM BOARD PRESIDENT

A. Administrator Report (none)

B. Special Recognitions (Rick Kennedy)

VIII. ITEMS FROM SUPERINTENDENT

A. P.I. Project Updates

B. Maintenance Projects

IX. SUPERINTENDENT – CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved.”

A. Recommendation for Employment/Resignation

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience.

1. Certified Staff

a. Certified Employment Correction - 2024-2025 SY

- Jennifer Treglia, Teacher (Elem), 1 Yr. Limited Contract, 15 Yrs. Exp., correction from BA+30 to BA

b. Certified Supplemental Employment - 2024-2025 SY

- Robert Joseph Gomez, Baseball-Head, Level 2
- Hannah Slavin, Softball-Head, Level 2

2. Classified Staff

a. Classified Employment – 2024-2025 SY

- Dianna Armentrout, EMIS Consultant, to be used on an as needed basis, \$24.20/hr., effective July 1, 2024
- Tammy Dear, Teacher's Aide (M.S), 1 Yr. Limited Contract (IDEA-B Fund), Year 24, 6.75 hrs./day,
- Melissa Kaple, Teacher's Aide (E.S.), 1 Yr. Limited Contract (IDEA-B Fund), Year 11, 5.5 hours/day
- Jordan Lackey, Teacher's Aide (E.S.), 1 Yr. Limited Contract (IDEA-B Fund), Year 3, 5.0 hours/day
- Beth Nichols, Bus Aide, 1 Yr. Limited Contract (General Fund), Year 3, 1 hr./day
- Beth Nichols, Teacher's Aide (E.S.), 1 Yr. Limited Contract (IDEA-B Fund), 5.5 hours/day, Year 3
- Kelly Saddler, Clinic Aide, 1 Yr. Limited Contract (SWSF Fund), 6.0 hrs./day, Year 4
- Ryan Schadewald, Teacher's Aide (H.S.), 1 Yr. Limited Contract (General Fund), 6.5 hours/day, Year 4
- Rick Shields, Teacher's Aide (H.S.), 1 Yr. Limited Contract (IDEA-B, Fund), 6.0 hrs./day, Year 3
- Barbara C. Symonds, Teacher's Aide (E.S.), 1 Yr. Limited Contract (IDEA-B Fund), 6.75 hours/day, Year 20
- Sarah Vorhees, Teacher's Aide (E.S.), 1 Yr. Limited Contract (IDEA-B Fund), 6.0 hours/day, Year 4
- Julie Walsh, Teacher's Aide (E.S.), 1 Yr. Limited Contract (General Fund), 5.5 hours/day, Year 26

b. Classified Supplemental Employment- 2024-2025 SY

- Ryan Schadewald, Track-Head, Level 2

c. Classified Co-Curricular Employment– 2024-2025 SY

- Keri Calvert, On Bus Instructor, current rate of pay
- Dylan Green, On Bus Instructor, current rate of pay

d. Classified Substitute Employment– 2024-2025 SY

Substitute Custodian – Per Negotiated Rate

- Sharon Amstutz
- James Dunn
- Joshua Fultz
- Imogene Griffith
- Renee Mohler
- Rheanne Scoles
- Aaron Steele

3. Outside Employment 2024-2025 SY

- Micah Cook, Basketball-Boys-Asst-JV, Level 0
- Shawn Goetz, Football-Asst-7, Level 2 (split contract)
- Caden Schmidt, Tennis-Boys-Head, Level 2
- William Vermillion, Cross Country-M.S., Level 2 (split contract)

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

X. TREASURER'S REPORT

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve.”

A. Accept Donations

Accept donations made to the Bath Board of Education January through June 2024, per the attached list.

10.111

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

B. Financial Institution

Approve The First National Bank of Pandora as a financial institution for the district, per the attached agreement. 10.211

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

XI. TREASURER - CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved.”

A. Minutes

- | | |
|--|--------|
| 1. Special Board Meeting Minutes June 18, 2024 | 11.111 |
| 2. Regular Board Meeting Minutes June 25, 2024 | 11.211 |

B. Financial Reports

- | | |
|-----------------------------------|--------|
| 1. Cash Summary Report | 11.211 |
| 2. Investment Report | 11.221 |
| 3. Revenue Account Summary Report | 11.231 |
| 4. Bill List | 11.241 |
| 5. Appropriation Modifications | 11.251 |
| 6. Appropriation Summary | 11.261 |
| 7. Income Statement | 11.271 |

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

XII. SUPERINTENDENT'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve."

A. Title I MOU

Approve Memorandum of Understanding with Lima City Schools for Title I services for eligible residential students attending a non-public school for the 2024-2025 school year.

12.111

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

B. Vision Services

Approve agreement with Midwest Regional Educational Service Center for vision impaired services and/or orientation and mobility at a cost of \$14,031, plus mileage, for the 2024-2025 school year.

12.211

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

C. School Fees

Approve elementary school, middle school and high school fees for the 2024-2025 school year.

12.311

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

D. Chaperones/Volunteers/Speakers/Volunteer Coaches for 2024–2025 SY

This list is included for liability insurance purposes. All volunteer coaches are contingent upon proper certification and paperwork required by ODE for volunteer coaches.

12.411

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

XIII. REPORT OF ADMINISTRATORS

A. Food Service Report

13.111

B. Transportation Report

13.211

XIV. HEARING OF THE PUBLIC (Items not on the Agenda) – Blue Cards

XV. ITEMS FROM INDIVIDUAL BOARD MEMBERS

XVI. EXECUTIVE SESSION

A. Negotiations Exception: To prepare for negotiations or bargaining sessions with employees concerning compensation or other terms and conditions of their employment.

Time In _____

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

Time Out _____

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

XVII. ADJOURNMENT

- **Regular Board Meeting:** Tuesday, August 20, 2024 at 7:00 p.m.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Mrs. Ernest _____

Mrs. Kelley _____

Mr. Kennedy _____

Mr. Leidy _____

Mr. White _____

Adjournment Time: _____